



Placer County Fair – June 21 to June 24, 2018

CONCESSION APPLICATION



Return completed applications and deposit to:
800 All America City Blvd. Roseville, CA 95678

APPLICATION WILL NOT BE PROCESSED UNLESS ALL INFORMATION IS COMPLETE!

The undersigned vendor submits this application/contract for approval to occupy concessions space during the Placer County Fair and acknowledges and agrees to be bound by all rules and regulations set forth in this application/contract, Vendor Packet, General Information & Fees, and any other subsequent exhibits or as may be amended. **A \$200 deposit is required and must be submitted with this application/contract in order to reserve space.** Balance due no later than May 1, 2018.

Company Name/Organization _____ Contact Person _____

Mailing Address: _____

Business phone: _____ Cell: _____

Email _____ CA Sellers Permit Number: _____

PLEASE ATTACH COPY OF YOUR PERMIT, OR YOUR COMPLETED STATE BOARD OF EQUALIZATION FORM BOE-410D

Select One: **RETURNING VENDOR**

NEW VENDOR

CONCESSION

LOCATION (Rank preference): Main Street \$500 _____ Kids Zone \$350 _____ Speedway Blvd. \$300 _____

Electrical Hook Up 20 volt \$80 _____ 50 volt \$200 _____

Dimensions (Include all slideouts, steps, hitch, etc) Length _____ ft. Width _____ ft. Height _____ ft.

Service from: End Serve / Side Serve / Counters / Awnings

Water Hook Up: Yes / No **(SEWER MUST BE SELF CONTAINED)**

25% of gross sales due plus additional fees as necessary

RV PARKING

Check in	Check out	Quantity	Each	Total
/ / 18	/ / 18		\$45 night	

Volt _____ Amp _____ Single-phase Three-phase

Dimensions (include all sideouts, steps, hitch, etc) Length _____ ft. Width _____ ft. Height _____ ft.

You must provide your own 100ft. 12 gauge, 3 wire power cord plus potable water hose.

STOCK TRUCK PARKING

	Quantity	Each	Total
NO Hook Up		\$50	
FULL Hook UP		\$100	

Dimensions _____ 220 volt _____ 110 volt _____

RV/Stock Truck parking spaces are limited and available on a first-come, first-served basis only, with priority given to refrigerated stock trucks. Applicable fees are due with this application to guarantee space reservation. (NO CAMPING IN STOCK TRUCKS ALLOWED)

Subtotal	
Less Deposit (Minimum \$200)	
BALANCE Due by May 1, 2018	

Make checks payable to: At the Grounds

FOOD & BEVERAGE ITEMS SOLD – Use separate sheet if needed.

Item	Portion size	Price	Item	Portion size	Price

\$200.00 deposit due with returned applications. Remaining balance is due before May 1, 2018.

The participant named acknowledges that he/she has been fully and completely advised of the potential dangers incidental to engaging in the activities, and fully and voluntarily assumes the risks of engaging in the program and activities. This contract is not subject to early cancellation by applicant. **DEPOSIT AND PAYMENTS ARE NON-REFUNDABLE.** Any contracts may be voided by Placer County Fair if a sponsorship is sold that is exclusive and conflicts with your category.

Vendor space may **NOT** be sublet or shared. Vendor may sell only what is accepted by this application. All hand-outs or giveaways must be pre-approved by Placer County Fair in writing. I understand that refunds will not be given regardless of weather or unforeseen circumstances. This event is advertised as a RAIN OR SHINE EVENT. However, any event may be cancelled at the discretion of the Placer County Fair due to extreme conditions such as rain, wind, storm, smoke, flood or any other act of God or terrorism without refund to vendor.

Choose one of the following options: **Check one box – If providing own insurance, proof due by May 1st.**

Provide own insurance (Must have language below included in certificate) _____

CFSA Master # _____ Purchase through fair @\$90 _____

“@the Grounds, Placer Valley Sports Complex, Placer Valley Tourism, The County of Placer, its officers, agents, employees, and volunteers are to be covered as insured for all liability arising out of the operations by on or on behalf of the named insured in the performance of this Agreement”

There will be a \$35 fee for all checks returned by the bank.

Your signature below certifies that you have read and understand this application, @the Grounds Rules & Regulations and Insurance Requirements. A “CEO signed copy’ of this agreement will serve as your contract.

_____ Signature, print & sign in blue or black ink.
 David Attaway, Chief Executive Officer

DO NOT WRITE IN THIS SPACE

Guarantee _____ RV/Stock Truck _____ Electric _____

Total Due _____ Date Due / Paid _____ / _____ Rec# _____

Contract: Sent _____ Due _____ Returned _____

Insurance Certificate _____ Seller's Permit _____