

# INDEPENDENT EXHIBITOR RECORD BOOK

FOR  
GOLD COUNTRY FAIR



AND  
PLACER COUNTY



## EXHIBITOR INFORMATION

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade in School \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date this record started: \_\_\_\_\_

Specie(s) \_\_\_\_\_

Year in this Specie \_\_\_\_\_

**\*NEW for 2009 - Mandatory** Ethics/Quality Assurance training must be completed by 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors that are showing small animals and/or livestock at Placer County Fair or Gold Country Fair. This training will be required once every five years. This is the same training required by State Fair. We will accept State Fair's Ethics Training documentation if completed within the last five years.

**ENTRIES WILL NOT BE ACCEPTED BY THE FAIRS IF TRAINING WAS NOT COMPLETED.  
NO EXCEPTIONS**

**Independent Exhibitors must attend a noted Independent Exhibitors meeting, weigh ins and other events required as junior exhibitors, complete this record book, and show written proof of animal ownership along with a picture of their market animal(s). Completed record books, proof of ownership and market animal pictures are due with entry forms by that Fair's entry deadline.**

**Please refer to each Fairs' Exhibitor Handbook to read all rules and requirements.**

**Independent Exhibitor meeting dates are:**

**Thursday, March 5 Placer County Fair/ Lauppe Hall 6:00 pm**

**Thursday, June 11 Gold Country Fair/ Sutter Building 6:00 pm**

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

The following tables were created to keep accurate records of your project. We realize this will be an ongoing process, and your final numbers will be calculated after fair. Your profit or loss will be shown on next year's Independent Record Book. Independent families that wish to create their own spreadsheet in an active format may do so as long as their spreadsheets follow our format.

### COST OF PROJECT ANIMALS

Date Purchased	Breed	Sex	Identification	Weight	Cost
<b>Total</b>					<b>\$</b>



### MISCELLANEOUS EXPENSE

Date	Expense Item	Cost
<b>Total Cost</b>		<b>\$</b>



## INCOME

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
<b>Totals</b>				<b>\$</b>	<b>\$</b>	<b>\$</b>

## BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date Purchased or age	Item	Current Value	Date	Item	Current Value
<b>Total Value</b>		<b>\$</b>	<b>Total Value</b>		<b>\$</b>





## LEADERSHIP AND COMMUNITY SERVICE

What have you learned about leadership this year? \_\_\_\_\_

---

---

---

---

---

---

---

---

In what ways have you been involved in your school and community activities?

---

---

---

---

---

---

---

---

Who has influenced you most with your project? \_\_\_\_\_

---

---

---

---

**\* Calendars to follow on these pages**