

# 2022 Placer County Fair Rib Cook-Off Application

Team Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Registration Fees & Payment Method



\$50.00 Entry Fee

Please call (916)701-8181 to make a payment by phone.  
Then scan and email your application to [donnette@atthegrounds.com](mailto:donnette@atthegrounds.com)

Please make checks payable to **@the Grounds**

Mail application and check to:  
@the Grounds Administrative Office  
451 Los Vegas Avenue  
Roseville, CA 95678

Participant's Waiver, Release, Assumption of Risk and Indemnity Agreement for "Placer County Fair Rib Cook-Off" on June 26, 2022. This form is a contract with legal consequences. Read carefully before signing. If the waiver is not signed, the participant will not be registered and the form will be returned. In consideration of the acceptance of this registration form for the event listed, the participant(s) named on the form freely agrees to make the following contractual representations and agreements: 1. The participant named has read the official rules and eligibility standards and understands the nature and content of the activities involved, and any potential dangers incidental to engaging in the activities. 2. The participant named hereby voluntarily releases, discharges, waives and relinquishes all actions or causes of action for personal injury (including death) or property damage occurring to himself/herself arising as a result of participating in the said program or any incidental activities. 3. The participant named agrees that under no circumstances will he/she or his/her heirs, executors, administrators, and assigns prosecute or present for, or on behalf of, any of their officers, employees or volunteers for any of said or similar causes of action, including those which arise by the negligence of @the Grounds, or of any said persons, whether passive or active. IT IS THE INTENTION OF THIS INSTRUMENT TO EXEMPT AND RELEASE @THE GROUNDS FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE, OR WRONGFUL DEATH ALLEGED OR CAUSED BY NEGLIGENCE. 4. The participant named further agrees to defend, indemnify and hold harmless @the Grounds, their officers, directors, employees, and volunteers, from any claims, demands, damages, costs, expenses, or liabilities arising out of his/her participation and/or the participation of his/her officers, employees or volunteers in said activities. 5. The participant named acknowledges that he/she has been fully and completely advised of the potential dangers incidental or engaging in the activities, and fully and voluntarily assumes the risks of engaging in the program and activities. 6. The participant named has read this form carefully and is fully aware of the legal consequences of signing it. @the Grounds does not have or provides medical or accident insurance for persons involved in programs sponsored by @the Grounds. No Refunds. The event will take place rain or shine.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION MUST BE SIGNED TO BE VALID.**

## Important Information For Vendors

1. Booths are 20x20 square feet and electricity is NOT available. A 3-sided netted canopy tent is REQUIRED. You must provide a warming cabinet/chafing dish to keep ribs within the proper holding temperature of 135 degrees or above, all cooking utensils, serving table, water, and all ingredients for your ribs. All BBQ's or smokers must be roped off.
2. All ingredients must be prepped and cooked on-site due to health considerations.
3. Only ribs are allowed to be cooked - no sales allowed from the booth.
4. Rib Cook-Off kits (tasting boat, 5 tickets, 1 voting ticket, and wet wipes) will be provided by @the Grounds.
5. Chefs are required to make a minimum of 30 racks which will be provided, but cooking more ribs is okay.
6. Approximately 10 days before the event, you will receive a confirmation letter with a map, directions to your check-in location, and your check-in time.
7. COOKING MAY NOT BE STARTED UNTIL YOUR BOOTH HAS BEEN CHECKED FOR HEALTH DEPARTMENT COMPLIANCE BY APPROPRIATE STAFF. \*\*Important: Must show thermometer as part of the check-off procedure.
8. A chef's meeting will occur at 9 a.m.
9. ARE YOU INTERESTED IN SETTING UP LATE SATURDAY NIGHT? YES  NO

## Judging Information

1. Each booth will be assigned a booth number for the "People's Choice" Voting, which will be visible to the general public. A different secret number will be assigned to the judging samples for voting.
2. Judges Box must be turned at 1:00 p.m. and People's Choice voting starts at 1:30 p.m. and ends at 3:30 p.m.
3. Judges meeting is scheduled for 12:30 p.m.
4. Voting by the judges is expected to conclude by 2:00 p.m.
5. Result of the People's Choice and Judges will be announced by 4:00 p.m.
6. Tear down of booths will begin after results are announced and must be completed by 5:00 p.m.

Go to [www.placercountyfair.org/ribcookoff](http://www.placercountyfair.org/ribcookoff) for more information