## **Adult Photography**

#### **Photography Rules**

- 1. A label bearing the photographer's name, division and class number must be attached to the back or bottom of the work.
- 2. Entries must be the original work of the exhibitor with the exception of processing and mounting materials.
- 3. Amateur photographers only. Amateur is defined as someone whose main source of income does not come from photography.
- 4. Any entry can be a color or black and white photograph. The B&W Film class is specifically for photographs developed using traditional film methods with no digital interference.
- 5. Exhibitors are limited to 10 print entries total.
- 6. Size of print must be at least  $5'' \times 7''$ . The print, including the mat, must not weigh more than 5 lbs. or exceed  $18'' \times 24''$ .
- 7. All prints must be matted. No canvas or frames are allowed!
- 8. Prints must be ready for display at time of drop-off. To be display ready you must either attach a medal wire to your print or attach a plastic sawtooth adhesive picture hanger (to prints 3 lbs. or less). All prints not ready for display at time of receiving will not be accepted. For step-by-step instructions on how to prepare your print for display visit placercountyfair.org/photo-display. Fair management will be selling hanging supplies for \$1.00 during receiving times only.
- 9. Prints will be judged on the following criteria:
  - Exposure/Focus
  - Composition
  - Lighting
  - Image Processing
  - Image Creativity
  - Emotion/Expression (Portraits Only)

### **Photography: Division 180**

#### **Deadline for Entry Application:**

Friday, May 31, 2024

### **Premium Awards Offered**

Best of Show - \$85

#### **Entry Drop-Off at Jones Hall:**

Thursday, June 13, 12-7 p.m.

#### **Exhibit Judging:**

Saturday June 15, 9 a.m.

#### **Entry Pick-Up After Fair at Jones Hall:**

Monday June 24, 3-6:30 p.m.

Entry Fee – \$5 per entry

#### **Ribbon Awards Offered**

1st, 2nd & 3rd Ribbons Only

Best of Show at Judge's discretion

# **Adult Photography**

### **Photography Divisions**

# **Division 180 Photography**

#### Class

01 Portrait

02 Animals

03 Landscape

04 Cityscape

05 Still Life

06 Street Photography

07 Placer County Fair

08 B&W Film

\$5 fee for each entry. All entries to be picked up on Monday, June 24, 3:00-6:30 p.m.

#### **Adult Photography Divisions**

Application Deadline - May 31, 2024 Entry Drop-Off - June 13, 12-7 p.m. Entry Judging - June 15, 9 a.m. Awards - Best of Show